



Greeting NCCI Members,

It is my great pleasure to send you the registration information for the 2008 Spring Meeting of the NCCI. This year's meeting will be held on **April 2nd and 3rd at the Grandover Resort & Conference Center** in Greensboro, NC.

This meeting will, as is customary, feature speakers from various utilities and industries. The presentations will focus on each company's projection for coal purchases, the changing landscape with respect to coal sourcing, and the myriad of issues that impact their current and future coal purchasing decisions.

I am very pleased to advise the following list of speakers for our meeting:

Jim Thompson, Energy Publishing, LLC  
Tom Campbell, Mirant Corporation  
Greg Workman, Dominion Generation  
David Ensor, South Carolina Public Service Authority  
Sasha Weintraub, Progress Energy

The registration fee this year is \$275.00 for members and \$400.00 for non-members. This includes the conference fee, morning pastries, meeting refreshments, and the mixer/ dinner on Wednesday and Thursday evenings. The golf fees will again be \$135.00 per person and includes a box lunch and prizes. *Note: Please email Pat Runey at [pruney@foundationcoal.com](mailto:pruney@foundationcoal.com) with your pairing preferences or questions concerning the golf tournament. Also, please complete the attached Golf Registration Form and fax, e-mail, or mail to Kurt Battenberg.*

A block of rooms is being held for the NCCI meeting attendees at Grandover, and the room rate is \$165.00 per night plus taxes and fees. **Please note, reservations must be made by March 1, 2008.** To make reservations, please call (800) 472-6301 or (336) 294-1800 and advise them that you are with the NCCI. *It is the hotel policy that if you check-in with a reservation for two nights, and checkout early, you will be charged for the second night's stay.* A 72-hour cancellation policy is required to cancel before arrival.

We encourage your attendance and participation at this meeting.

Sincerely,

Steve Perkins  
Vice-President



## **2008 Spring Meeting Schedule of Events**

### **Wednesday, April 2, 2008**

- 6:30 p.m.** Reception – **Griffin Room A**
- 7:15 p.m.** Dinner – **Griffin Room B**
- 8:30 p.m.** Presentation - **Jim Thompson, Energy Publishing, LLC**

### **Thursday, April 3, 2008**

- 8:00 a.m.** Business Meeting
- 8:30 a.m.** Presentation- **Tom Campbell, Mirant Corporation**
- 9:00 a.m.** Presentation- **Greg Workman, Dominion Generation**
- 9:30 a.m.** Break
- 9:45 a.m.** Presentation- **David Ensor, South Carolina Public Service Authority**
- 10:15 a.m.** Presentation – **Sasha Weintraub, Progress Energy**
- 10:45 a.m.** Adjourn
- 12:30 p.m.** Golf Activities- **Shotgun Start / Box Lunch on Cart**
- 6:00 p.m.** Reception – **Griffin Room A**
- 7:00 p.m.** Dinner – **Griffin Room B**
- 8:00 p.m.** Presentation- **Golf Results**



**Registration Form  
2008 Spring Meeting  
April 2-4, 2008**

***Note: This form must be completed for each attendee and returned by March 26, 2008.***

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Name: \_\_\_\_\_

Company: \_\_\_\_\_

Conference Registration Fee (Member) \$275 per attendee \_\_\_\_\_

Conference Registration Fee (Non-Member) \$400 per attendee \_\_\_\_\_

*Note: This registration fee is an attendance fee only and does not include golf, meals, lodging, or other related costs.*

I will be participating in golf YES ☐ NO ☐

***Note: Golf fees are to be paid at Grandover. Email Pat Runey with any questions or pairings for golf at [pruney@foundationcoal.com](mailto:pruney@foundationcoal.com).***

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For your added convenience you may register either by check or credit card.

***You may register on-line at [www.thecoalinstitute.org](http://www.thecoalinstitute.org) with payment by credit card.***

To register by check – make check payable to North Carolina Coal Institute and mail to :

Karen Smith  
The North Carolina Coal Institute  
P.O. Box 3672  
Pikeville, KY 41502

To register by credit card (Visa, MasterCard, Discover or American Express) complete the following information and fax your registration form to (606) 433-7763 or mail to the above address.

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name of Card Holder \_\_\_\_\_

Billing Address On Statement \_\_\_\_\_

E-Mail Address \_\_\_\_\_

***NOTE: AFTER THE MARCH 26TH DEADLINE, REGISTRATION FEES ARE NON-REFUNDABLE.***

NC Coal Institute Golf Tournament  
Grandover Resort  
April 3, 2008  
12:30pm Shotgun East Course

ENTRY FORM

Registration:

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Handicap or average score \_\_\_\_\_

Rental Clubs Yes ☐ Right or Left? \_\_\_\_\_

# of Players you are paying for \_\_\_\_\_

Additional Names of Players—(please indicate pairing preference)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Payment: Form of payment will be charged exactly **\$135.00**. Payment includes one players' golf tournament entry fee, a boxed lunch, and a bottled water. There are no substitutions or variations allowed to the entry fee package.

Credit Card: Visa ☐ Amex ☐ MasterCard ☐ CC# \_\_\_\_\_ exp.\_\_\_\_

Bill to room ☐ Room # \_\_\_\_\_

There will be no refunds for cancellations or no-shows. Guests will be responsible for entry fee in full.

Please notify Kurt Battenberg, Tournament Events Coordinator, with any questions or concerns.

I hereby authorize Grandover Resort to charge the above stated Credit Card/Guest Room as payment, for the stated number of guests at \$135.00 per person, for entry into the NC Coal Institute Golf Tournament on April 3, 2008. I am aware of the penalties should I choose to cancel the reservation and that this fee will only include 18 holes of golf during the specified tournament on April 3, 2008.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date

**E-mail, fax, or mail to:**

Grandover Resort--attn: Kurt Battenberg  
1000 Club Road  
Greensboro, NC 27407

e-mail: k.battenberg@grandover.com  
Fax: (336)834-4897  
Phone: (336)834-4881

## **GOODWYN HOLMES AWARD NOMINATION NOTICE**

ALL NCCI MEMBERS ARE INVITED AND ENCOURAGED TO NOMINATE ANY INDIVIDUAL OF THE INSTITUTE WHO MEETS THE REQUIREMENTS, AS SET FORTH IN THE FOLLOWING GUIDELINES, FOR THE PURPOSE OF BEING CONSIDERED AS RECIPIENT OF THE 2008 GOODWYN HOLMES AWARD:

- A current member, active or honorary, whose membership is in good standing with the Institute;
- Someone who has given of their time, energy and talents over an extended period of time in making significant contributions and a marked impact on the Institute;
- An individual who is of good reputation and standing within the energy industry as a whole;
- An individual who upholds and promotes the high standards and traditions of the Institute;
- An individual who has not previously received this award.

Letters of nomination should contain as much information as you feel appropriate pertaining to the nominees' professional, civic, family, personal or any other area of their life that you feel contributes to their qualification to receive this award.

The letter should be addressed to: Goodwyn Holmes Award Committee and mailed post-marked no later than May 16, 2008 to: John F. Justice, PO Box 1375, Pikeville, Kentucky 41502.

**NOTE — Acknowledgement of the receipt of each nomination will be made to the person submitting said nomination. If such acknowledgement is not received within (5) days after mailing, please call John Justice at (606) 477-3456.**