With the 2005 North Carolina Coal Institute’s Summer Trade Seminar upcoming, now is the time to register. The conference agenda and registration information is included. As always, our speakers are a knowledgeable group of professionals who will discuss current and future issues facing the Coal Industry.

There are three ways to register:

- **Registration by Mail**: Complete and mail the enclosed Conference Registration Form with a check payable to “NCCI”. Mail to: NCCI, Attn: Karen Smith, P.O. Box 3672, Pikeville, KY 41502
- **Registration Online**: www.thecoalinstitute.org. Please note: Registration will be confirmed when payment is made by credit card (Visa, MasterCard, American Express, or Discover)
- **Registration By Fax**: Complete and fax the Conference Registration Form and credit card information to: Karen Smith, NCCI, (606) 433-7763. Please include your e-mail address.

Early Member Registration fee of $395 for individuals or $450 for couples must be received by June 30, 2005. The registration fee after June 30th is $445 for individuals and $500 for couples. Non-Member registration fees are $520 for Individuals and $575 for couples. On site registration is available at the after June 30th fees.

**BE SURE TO GET YOUR REGISTRATION IN EARLY!!!**

**Scheduled Events**

We are pleased to announce that once again Barefoot Resort will be hosting the golf tournament on July 12th. This year we will be playing the Love Course. Please be sure you fax foursome and shirt sizes to Ed Harrington, Golf Chairman, at (803) 217-7740.

As always, there will be a Tennis Tournament at Kingston Plantation on Monday afternoon at 1:30 p.m.

Our Children’s Program Chair has set up an off-site trip to Lazer Tag for this year. Be sure to check out the enclosed information for this program.
Embassy Suites reservations must be made by June 10, 2005, in order to get the following convention rates.
(10% room tax is not included in these rates).

- Double/Single Hotel Suites: $199
- Plantation Villa - 1 Bedroom: $193
- 2 Bedroom: $216
- 3 Bedroom: $249
- Oceanview Condo - 2 Bedroom: $301
- Brighton Towers - 2 Bedroom: $349
- 3 Bedroom: $355
- 3 Bedroom: $489

For Reservations call (800) EMBASSY or (843) 449-0006. Please mention that you are with the North Carolina Coal Institute. Embassy Suites and the STS Committee hope to provide a quick and smooth check-in upon your arrival, however please be aware that check-in time is 4:00 p.m. The NCCI will have a greeter in the lobby to answer any questions concerning registration for the Summer Trade Seminar.

The Hilton, next door to Embassy Suites, is also available. You may call for reservations at (843) 449-5000. In either venue, it is important to make reservations EARLY!!!!

**ANNUAL GOLF and TENNIS TOURNAMENTS**

During the seminar registration on July 10, 2005, from 2:00 to 4:00 pm, at the Embassy Suites Pavilion, sign up tables will be available for golf and tennis. Please register in advance of the event. The tennis tournament will begin at 1:30 pm on Monday allowing sufficient time to return for the CSX Reception at 6:30 pm. The golf tournament will begin at 11:30 am on Tuesday after our motivational speaker. Prizes for each tournament will be awarded immediately after the completion of the event.

**Golf**

The Barefoot Resort and Golf Club in North Myrtle Beach, SC, welcomes the NCCI to its beautiful 72-hole complex on Tuesday, July 12, 2005. There will be a shotgun start on the Love Course at 11:30 a.m. (www.barefootgolf.com)

Fees this year are $135 for pre-registered participants and $150 for late registrants. Golf fees include range balls, carts with GPS, green fees, lunch and alcohol free beverages, as well as tournament prizes.

The Barefoot Resort and Golf Club is approximately 10 minutes from Embassy Suites. Exact directions will be provided at the registration table on Sunday. There will be plenty of time to enjoy our motivational speaker in the morning and the tournament in the afternoon.

The NCCI will provide alcohol-free beverages on the golf course. Other legal beverages will be available on the golf course, and charges should be handled personally.

Please email Ed Harrington with a shirt size of each golf registrant and any tournament pairings as soon as possible at eharrington@scana.com or call 803-217-8655.

Ed Harrington, Golf Chairman

**Tennis**

The Embassy Suites Sport and Health Club will once again be the site of the Summer Trade Seminar Tennis Tournament. The Club’s facilities are excellent and conveniently located on King’s Road in the Embassy Suites Plantation (within walking distance of both the Hilton and Embassy Suites).

The mixed doubles tournament will be held on Monday, July 11th from 1:30 – 3:30 pm. The fees will be $40 per person if pre-registered, and $50 per person if registered after June 30th.

Paul Weiland, Tennis Chairman
Registration Form
34th Annual Summer Trade Seminar ♦ July 10 – 12, 2005 ♦ Payment Must Accompany This Form ♦

Company Name: _______________________________________________________________________
Company Address: _______________________________________________________________________
________________________________________Phone: _________________________
E-mail Address _______________________________________________________________________

Please List Names As You Would Like Them To Appear On Name Tag:

Names - Yours: __________________________________________________________
Spouse: __________________________________________________________
Guest: __________________________________________________________

List Children’s Names, Age, and Grade Completed in 2005 (even if not attending planned activities):
Child’s Name: _____________________________________________ Grade: ______ Age: ______
Child’s Name: _____________________________________________ Grade: ______ Age: ______
Child’s Name: _____________________________________________ Grade: ______ Age: ______
Child’s Name: _____________________________________________ Grade: ______ Age: ______

Registration Fees
To qualify for pre-registration fees, your check and this completed form must be received by June 30, 2005.

<table>
<thead>
<tr>
<th>Registration</th>
<th>Preregistered</th>
<th>After Deadline</th>
<th>Non-Members</th>
</tr>
</thead>
<tbody>
<tr>
<td>SEMINAR REGISTRATION FEE</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>INDIVIDUALS</td>
<td>$395</td>
<td>$445</td>
<td>$520</td>
</tr>
<tr>
<td>COUPLES</td>
<td>$450</td>
<td>$500</td>
<td>$575</td>
</tr>
<tr>
<td>ADDITIONAL BANQUET TICKETS – MONDAY NIGHT</td>
<td>$50 each</td>
<td>$60 each</td>
<td>$100</td>
</tr>
<tr>
<td>GOLF PACKAGE</td>
<td>$135 each</td>
<td>$150 each</td>
<td>$135</td>
</tr>
<tr>
<td>(Remember Foursome Info)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TENNIS TOURNAMENT</td>
<td>$40 each</td>
<td>$50 each</td>
<td>$40</td>
</tr>
</tbody>
</table>

CHILDREN’S PROGRAM
(Must Complete Waiver Forms Included)
Sunday Night (Age 5 thru Grade 3) $40 each | $50 each | $40 |
Sunday Night (Grades 4–12) $40 each | $50 each | $40 |
Monday Night (Age 5 thru Grade 3) $55 each | $65 each | $55 |
Monday Night (Grades 4–12) $55 each | $65 each | $55 |
TOTAL AMOUNT ENCLOSED $__________ $__________ $__________

NO REFUNDS will be issued unless cancellation requests are received prior to 5:00 pm on July 1, 2005.

MAKE CHECKS PAYABLE TO: NORTH CAROLINA COAL INSTITUTE, INC.

MAIL CHECKS AND FORMS TO:
Karen L. Smith
P.O. Box 3672
Pikeville, KY 41502
TELEPHONE (606) 433-7742
FAX (606) 433-7763
LIABILITY RELEASE FORM

Child’s Name: ______________________   Age: _______
Child’s Name: ______________________   Age: _______
Parent’s Name: _____________________

I, __________________________, (parent’s name) a guest at, _____________________, (Resort) have voluntarily placed the above child (children) in the care of the American Hospitality Academy employees. I understand that participation of child (children) is at my own risk and the named Resort and / or the American Hospitality Academy is not liable or in any way responsible for personal injury or accidents which may result. I also understand that the child care programs include activities at the Resort and off-property excursions. (Any exceptions must be expressly listed at the bottom of the release.)
I consent to the treatment by American Hospitality Academy personnel of my child/children for minor injuries. I do hereby for myself, my heirs, successors and assigns fully release, remit, acquit, and forever discharge the American Hospitality Academy as well as its parent corporation, subsidiaries, division partners, assigns and representatives, including, but not limited to employers, agents, attorneys, independent contractors, landlords, directors, and stockholders of and from any and all claims, actions, causes of actions, suits, demands, rights, damages, costs, loss of service, expenses, and compensation whatsoever, in law or equity, which the undersigned may have as a result of or arising from any claimed occurrence resulting form the use of the child care service of the resort or from any act, omission or obligation of the resort or anyone associated or affiliated with the American Hospitality Academy.

Please sign below stating you have received the agenda for the convention program and understand the agenda. All movies shown will be G Rated.

SIGNATURE: ______________________________________

RELATIONSHIP: ____________________      DATE: ____________

Please list the following information: (all that apply)

Room #: ___________________         Cell #: ______________________
Pager #: ____________________

In case of emergency whom do we contact if the above is not available: ______________________________________

Phone number of contact: __________    Relationship ______________________________

Allergies? ___ Y ____ N     If yes, please list: ______________________________________

Medical Conditions? ___ Y ____ N    If yes, please list: ______________________________________

Please list any other person that may pick up your child or children from the activity.
Name: _________________________ Relationship: _________________________

Name: _________________________ Relationship: _________________________
Dear NCCI Parents,

We have a terrific program planned for our youth and children this year, and are delighted that you are taking part. Because of the number participating, your cooperation in following the instructions below is important to ensure your kids have a safe, fun time. Each parent must sign the American Hospitality Academy Registration and Release Form before your children/youth can participate in the activities. Please note that 5 Years Of Age is the minimum for the Activities Program. If you need a babysitter, a convention room will be blocked for all children under the age of 5. Babysitters will be paid directly by the parents on the night the service is used. If you need this service, please complete the room service babysitting registration and fax to 843-497-2018.

Arrival and Pick Up:
Children/youth will be met by program counselors in the lobby area by the Conference Registration desk (take a left as you enter the Embassy Suites). Prompt arrival and pick up of the kids is important. Written permission must be provided for your children to be picked up by anyone other than yourself. The times and PRE-REGISTRATION prices for this year’s programs are as follows:

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Group</th>
<th>Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday, July 10th</td>
<td>6:00 – 11:00 pm</td>
<td>All Age Groups</td>
<td>$40.00</td>
</tr>
<tr>
<td>Monday, July 11th</td>
<td>5:00 – 11:30 pm</td>
<td>All Age Groups</td>
<td>$55.00</td>
</tr>
</tbody>
</table>

After June 30, 2005: All prices increase by $10 per child/youth

Please Pre-Register so we can determine the number of buses needed for the Lazer Tag trip.

Offsite Activities:
Parts of our program include offsite activities. 5 years is minimum age for AHA Hospitality Academy. The hotel will be responsible for the transportation of our children/youth to these sites. Transportation will be provided by Leisure Time Transportation. Please drop your children off by 5:00 p.m. so that you do not miss the transportation to these activities.

On Sunday and Monday Nights, enjoy games, dinner, movies and special outings!

Sunday, July 10th from 6 pm until 11 pm
Monday, July 11th from 5 pm until 11:30 pm

Our young folks will be grouped by grade:
Age 5 thru Grade 3 - Grade 4 thru Grade 12

Special Outings:
Monday: Age 5 thru Grade 12 – Lazer Tag

SUNDAY NIGHT, July 10th
Time: 6 pm thru 11 pm
Group: All Groups
Activity: Blindfold Race
Menu: Pizza & Soda

MONDAY NIGHT, July 11th
Time: 5 pm thru 11:30 pm
Group: Children/Youth On Site Activities
Activity: Fun In The Sun
Menu: Chicken Tenders & Soda

Group: Ages 5 & Over Only Off Site Activities
Activity: Lazer Tag

Please Note: Paint and arts and crafts will be involved in on site activities both nights. Please dress children appropriately (play clothes). AHA & Kingston Plantation are not responsible for any damaged clothing. All paint will be water based.
2005 NCCI Summer Trade Seminar Schedule of Events

Sunday, July 10, 2005

2:00 4:00 PM  Registration - Embassy Suites Pavilion
2:00 4:00 PM  Poolside Social - Embassy Suites Pavilion
6:00 7:00 PM  Norfolk Southern Welcome Reception
              Kensington Ballroom

Monday, July 11, 2005

8:00 8:30 AM  Call to Order - Opening Remarks - Joe Jefferson
8:30 9:10 AM  Gene Trisko — The CAIR (Clean Air Interstate Rule) and CAMR (Clean
              Air Mercury Rule) Rules
9:10 9:40 AM  David Gooch — Surviving In The Coal Industry
9:40 10:10 AM Ray Ratheal — Coal Gasification – A Detailed Look
10:10 10:30 AM Break
10:30 11:00 AM Bill Raney — What are the Major Impacts To The Coal Industry
              Today and In The Future?
11:00 11:30 AM Kevin Leahy — IGCC/Coal Gasification — What Role Will They
              Play?
1:30 3:30 PM  Tennis Tournament
6:30 7:30 PM  CSX Reception - Kensington Ballroom
7:30 PM       Dinner
8:45 9:00 PM  Goodwyn Holmes Award Presentation - John Justice
9:00 12:00 AM Dance Music by Steve Perkins & Fire Creek

Tuesday, July 12, 2005

8:30 8:45 AM  Opening Remarks - Joe Jefferson
8:45 9:00 AM  CEDAR Awards Presentation
9:00 9:45 AM  Bob McCall - Motivational Speaker